

**Hartland Conservation Commission Meeting**  
**March 12, 2025 – 7:00 pm**

**Agenda**

1. Introductions
2. Approve minutes for the Feb. 12 meeting (vote)
3. Treasurer's Report
4. 17-Acre Wood Access Plan – what is our role?
5. Pohl property – what is our role?
6. Notes from Town Meeting
7. Preparation for Amphibian Assistance
8. Updates
  - Nature's Best Hope*
  - Commission openings
  - S.4 Legal Trails Bill
  - Educational Presentations
  - Proposed cell tower
9. Other business
  - Hartland newsletter
  - Town Forest Census
  - Invasive Species Gathering – May 8
10. Executive session to discuss membership applications

**NOTE: This will be an in-person meeting at Damon Hall. The public is invited to join in-person, or to participate via Zoom. To join by Zoom, please go to the following link at 7 pm on Wednesday, March 12:**

**<https://us06web.zoom.us/j/83743353320>**