

**Hartland Conservation Commission Meeting**  
**Apr. 8, 2026 – 7:00 pm**

**Agenda**

1. Introductions
2. Approve minutes for the Mar. 11 meeting (vote)
3. Treasurer's Report
4. Elect officers and other administrative decisions
5. Changes to Act 250/181 – Dan G. and Doug
6. Nature of Hartland – Jennifer
7. Green-Up Day planning
8. Updates
  - Amphibian Road Crossing
  - Sumner Falls hiking map
9. Other business
  - Rights of Nature Initiative

**NOTE: This will be an in-person meeting at Damon Hall. The public is invited to join in-person, or to participate via Zoom. To join by Zoom, please go to the following link at 7 pm on Wednesday, Apr. 8:**

**<https://us06web.zoom.us/j/83743353320>**