

**Hartland Conservation Commission Meeting**  
**May 14, 2025 – 7:00 pm**

**Agenda**

1. Introductions
2. Approve minutes for the Apr. 9 meeting (vote)
3. Treasurer's Report – summer spending (maybe vote)
4. North Hartland Lake Master Plan comments/New hours
5. Municipal Planning Grant discussion
6. Notes and actions from the Selectboard meeting 4/21/2025
7. Water testing start-up
8. Updates
  - Summer Falls trails
  - AVCC Tiny Grants
  - Recap of Green-Up Day
  - Big Night
  - Commission openings
  - Educational Presentations/Bird walks
  - Guide to Public Areas
9. Other business
  - Invasive Species Conference

**NOTE: This will be an in-person meeting at Damon Hall. The public is invited to join in-person, or to participate via Zoom. To join by Zoom, please go to the following link at 7 pm on Wednesday, May 14:**

**<https://us06web.zoom.us/j/83743353320>**